

SPECIAL POINTS OF INTEREST:

- **AMTA NV Chapter meeting and learning opportunity**

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June Chapter Meeting

So much is going on in our State and in many other states that it is always a challenge to keep up with the news.

Our Chapter meeting was no exception this year, with guest speakers from as far away as Florida to keep us apprised of all the exciting changes in the world of massage and for our profession.

Pictured here are Kevin Sneddon, Chair of the Federation of State Massage Therapy Boards and Sally Hacking, longtime friend and consultant to our chapter.

Also present at this years meeting was Laura Edgar, C.O.O. NCBTMB, Lisa Cooper, Executive Director Nevada State Board of Massage Therapists.

The meeting was informative and saw the Nevada Chapter growing in more ways than one. Our new slate of officers were elected and so now your chapter is being managed by:

- Pete Blandford, President
- Terry Kunz, 1st VP
- Billie Shea, 2nd VP and Delegate
- Tamela Voorhees, Secretary
- Brad Enerson, Treasurer

David Otto Delegate

Shari Mirgon, Immediate Past President

Karen Sartell, Nominations committee chair



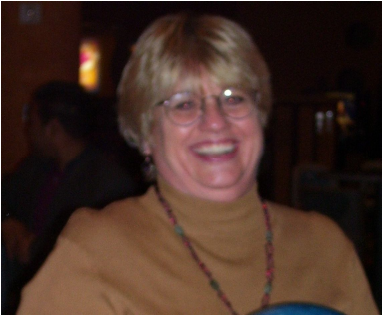
Kevin Sneddon, FSMTB and Sally Hacking taking a moment to pose for the camera.

New Bylaws were adopted and exciting changes to our goals for the next few years.

The Board of directors of the chapter wish to extend a very warm welcome to all members in future meetings and would welcome your comments.

Come spend the day June 2010 and learn from the very best, James Waslaski.

Our next years meeting will feature a 2 day training by James who is known all over the world for his cutting edge techniques in the healing arts and massage community



Pete Blandford
AMTA NV Chapter president

In an effort to save trees, our officers have elected to make your newsletter available on the website for your review and reading enjoyment. If you would like a paper copy of our newsletter, please contact us and we will be glad to mail one to you.

www.AMTA-NV.org

2009 Reno Continuing Ed

FALL AMTA NV CHAPTER EDUCATION EVENT IN RENO
FEATURING TABLE THAI MASSAGE FOR SPA
MESSAGE THERAPY EDUCATIONAL WORKSHOP

Hosted by the AMTA-Nevada Chapter

9 November, 2009

**Best Western Airport Plaza Hotel
1981 Terminal Way, Reno, NV 89502
Phone: 775-348-6370**

INSTRUCTOR PETER SHANKLAND



Mymelv.com
702-883-6706

BA & MA in Speech Communication '86 & '88 (USA)
Diploma of Remedial Therapies '04 (AU)
Certificate 4: Remedial Massage '03 (AU)
Certificate 3: On Reflexology '04 (AU)
Certificate: Loi Kroh Massage ;02 (THAI)
AMTA Member and NCTBTMB certified since '06

The registration form is attached.

Class is NCBTMB approved and eligible for continuing ed credits for the Nevada State Board of Massage Therapists

REGISTRATION FORM

MASSAGE THERAPY EDUCATIONAL WORKSHOP

Hosted by the AMTA-Nevada Chapter

9 November, 2009

**Best Western Airport Plaza Hotel
1981 Terminal Way, Reno, NV 89502
Phone: 775-348-6370**

Name: _____

Street Address: _____

City, State, Zip Code: _____

Phone: _____

E-Mail: _____

AMTA Member ID _____

Class: Table Thai for the Spa

Instructor Peter Shankland

Workshop Schedule 9:00AM to 4:00PM

NCBTMB approved 6 credits

Workshop Cost

Pay before October 9, 2009

_____ **\$65.00 for AMTA members (include AMTA # when paying)**

_____ **\$100.00 for non-AMTA members**

After October 9, 2009

_____ **\$75.00 for AMTA members**

_____ **\$115.00 non-AMTA member**

Coffee, tea and water will be provided.

Are you able to bring a table? Y _____ N _____

AMTA-Nevada Chapter and the massage instructor have taken precautions to provide a safe environment; however, it is impossible to guarantee absolute safety. Successful completion of each AMTA-NV Course does not assume proficiency in a modality or business practice. Massage therapists have the responsibility for ensuring client safety by conducting a thorough intake, devising a safe treatment plan, working within their scope of practice and adhering to the AMTA Code of Ethics and Standards of Practice. Massage therapists are advised to practice the techniques prior to utilizing them in a clinical setting.

I assume the responsibility for safety by complying with the instructors' or staffs directions and by disclosing any contraindication to receiving a massage in class.

I agree to release AMTA-NV Chapter and my class instructor from all liability and responsibility for any injury, loss or damage suffered by me, my property or my clients as a result of knowledge that I have received from this course.

By signing this form, I agree to give the AMTA-NV Chapter permission to use my photograph in educational future communications and marketing materials, should my photograph be taken at the Session.

Participant Signature _____

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO: AMTA-NEVADA CHAPTER AND

MAIL TO: TERRY KUNZ, 7573 LORINDA AVE, LAS VEGAS NV 89128

E-mail: Registration@AMTA-NV.org

Phone: 702-393-0695 SEE YOU THERE!

AMTA-Nevada

Standing Rules adopted at June conference by a majority of members present.

AMTA-Nevada Chapter Standing Rules

AMTA-NEVADA CHAPTER STANDING RULES

SECTION 1. CHAPTER NAME

- A. The name of the chapter shall be The American Massage Therapy Association-Nevada Chapter. The name may be abbreviated AMTA-NV Chapter.
- B. The AMTA-NV Chapter shall have the motto "Empowering Nevada Massage Therapists."

SECTION 2. CHAPTER OFFICERS

A. Composition

Elected officers shall be a President, Immediate Past President, First (1st) Vice President, Second (2nd) Vice President, Third (3rd) Vice President, Secretary and Treasurer.

B. Terms of Office

Immediate Past President assumes office when a new President is elected and serves until a successor takes office.

C. Qualifications for Elected Office

A candidate for Chapter President shall have served at least one-year term on the Board of Directors or a candidate for the office of Chapter President shall have held an elected office or appointed chair position within the preceding two years.

Hold active professional membership classification for one year prior to candidacy.

Candidates for office to the chapter Board of Directors ("BOD") shall submit an application form and resume to the Commission on Candidacy within 5 days prior to the Chapter Annual Meeting. Following approval by the Commission on Candidacy, candidates' names will be placed on the ballot for a vote by the membership at the Chapter Annual Meeting.

D. Duties

Chapter officers are required to attend a minimum of eight (8) Board Meetings annually, which include "conference call" board meetings and the annual Chapter Meeting, except for good cause shown.

The Chapter Board of Directors shall make appropriate reports and recommendations to the Chapter membership at the Chapter Annual Meeting and through written reports in the Chapter Newsletter.

Each officer is required to contribute one written submissions annually for publication in the Chapter's newsletter.

Chapter officers are to submit a written annual and/or meeting report to the Chapter Secretary and President two weeks prior to announced Chapter meetings

Chapter officers are to submit Budget Proposals to the Treasurer for the next fiscal year 30 days prior to the Chapter annual meeting.

Each Vice-President is required to Chair or Co-Chair one committee.

Chapter Secretary shall distribute minutes of Chapter Board meetings to Board members no later than two weeks following the chapter board meetings. Distribution of minutes via e-mail is appropriate.

Chapter Secretary shall distribute a report of the Chapter meeting to the Chapter membership via the next chapter newsletter following the meeting.

Within ten (10) days of election or appointment previous office/chair-holders shall send officer/committee documentation to new officers and/or committee chairs.

E. Standing Committee Chairs

The following are the existing committee chairs. The committee chairs are not limited to the following:

Education Chair
Newsletter Chair
Web Site Chair

Legislative Chair
Student Recruitment Chair
Finance Committee Chair

Standing Committee Chairs shall be appointed by the President with approval of the Board of Directors for a term of one year.

Education Chair shall oversee the Education Committee, which shall offer not less than two educational opportunities per year including the AMTA-NV Annual Conference.

Newsletter Chair

The Chapter Newsletter publication is established by the BOD and publishes a minimum of three (3) issues per year, special editions and/or electronically.

The Chapter BOD will review prior to publishing, with President giving final approval of the Newsletter prior to publication/distribution. The Chapter BOD must approve all advertising fees.

All revenue must be reported to and remitted to the Chapter Treasurer within ten (10) days of receipt.

Newsletters will be sent to members using the most current roster obtained from national AMTA.

Web Site Chair maintains the chapter's web site. The Chapter BOD will review annually the option of outsourcing maintenance of its website. Committee Chairs shall have a voice, but a non-voting position at all AMTA-NV Chapter BOD meetings and are directly responsible to a Vice President for supervision and to communicate information.

Committee Chairs are to submit a written annual and/or meeting report to the Chapter Secretary and President two weeks prior to announced Chapter meetings.

Committee Chairs are to submit Budget Proposals to the Treasurer for the next fiscal year 30 days prior to the Chapter annual meeting.

F. Benefits

Chapter Officers' registration fee for educational events held in conjunction with the annual chapter meeting hosted by the Nevada Chapter will be waived if the duties are met by the officers while in term. Non-compliance of required duties, as defined by Section 2D would result in benefits being revoked.

The registration fee for the AMTA national conference will be paid by the Chapter for Chapter Officers as long as they have met the duties identified in Section 2D and have been in office a minimum of six (6) months.

All travel expenses will be reimbursed to the President and Delegates attending the AMTA national convention as long as they have met the duties identified in Section 2D. Travel expenses include air fare, hotel, meals, transportation to hotel via most inexpensive mode (i.e., airport transportation services are usually less expensive than a taxi).

SECTION 3. CHAPTER BOARD OF DIRECTORS

A. Composition

Elected members of the Chapter Board of Directors shall include the President, Immediate-Past President, 1st Vice President, 2nd Vice President, 3rd Vice President, Secretary and Treasurer.

B. Chapter Board of Director Meetings

Regular meetings shall be held monthly, except the month during which the annual chapter meeting is held.

SECTION 4. CHAPTER DELEGATES AND ALTERNATES

Delegates/Alternates are elected at the Chapter Annual Meeting.

Delegate candidate names are to be submitted within two weeks prior to the Chapter Annual Meeting and placed on the ballot in the order received.

Delegates must attend the National Convention, Leadership Training, House of Delegates for the term elected. They must attend a minimum of eight Chapter Board meetings from the time of their election through their attendance at the National Convention.

Each Delegate shall submit a written report within 60 days of the National Convention. If a written report is not received by the Chapter President within 60 days, the Delegate's expenses will not be reimbursed.

The Delegates are to be reimbursed fully for approved travel expenses for attending the National Convention. Travel expenses include air fare, hotel, meals, transportation to hotel via most inexpensive mode (i.e., airport transportation services are usually less expensive than a taxi).

The Chapter will pay air fare expenses when they are incurred by the delegate in order to keep those expenses low; however, the Chapter will reimburse the balance of approved travel expenses upon submission of the Delegate's written report to the Chapter President following the National Convention if said report is in compliance with Item 4 above.

The Chapter Board will review its policy concerning travel expenses annually.

Approved by BOD _____

Approved by membership at _____ Chapter Meeting

VACATION IN HAWAII WHILE LEARNING NEW AND WONDERFUL TECHNIQUES TO ASSIST YOU IN YOUR PRACTICE

Aston® Techniques I & II: November 4-8, 2009

Class Schedule: AT I November 4 10:00AM – 5:30PM
November 5 10:00AM – 5:30PM
AT II November 6 10:00AM – 5:30PM
November 7 10:00AM – 5:30PM
November 8 9:00PM - 4:00PM

Aston Patterning® is approved by NCBTMB-Provider No. 022220-00 as a continuing education provider under Category A.

Location:

Pau Mau Place Botanical Garden (35 min. N. of Kona)

10 Ala Kahua Drive

Kawaihae, HI 96743

Course Tuition:

Early registration by September 23 is \$695

Register by October 24 \$750

Register by October 25 \$775

3 Easy Ways To Register – Online at www.astonkinetics.com, via fax at 775.831.8955 or contact our office at 775.831.8228.

CANCELLATION POLICY: A \$100 processing fee will be assessed if you must cancel 6-weeks in advance of the start date and you will be refunded the difference. If you must cancel less than 14 days prior to the start date, NO REFUND will be available, however, you may send someone else who is eligible to take the course in your place. ALL CANCELLATIONS MUST BE RECEIVED IN WRITING IN OUR OFFICE NO LATER THAN THE PERMITTED DEADLINE.

SPACE IS LIMITED SO REGISTER EARLY AND SAVE \$\$\$ TOO!

Should you refer new students to enroll you will receive a \$50.00 refund for each individual that enrolls. There is still time so get the word out today!

Aston® Techniques I - is an introduction to the Aston paradigm through seeing the three-dimensionality of the body, open to practitioners or students in the health field of movement, bodywork or fitness. AT I puts in place a foundation for grasping the problem solving skills, which are inherent to the highly effective Aston approach to movement training and the treatment of injury and pain in the human structure.

Aston® Techniques II - The movement units taught could enable habitual tensions to release, allowing for an exploration of the new body alignment. The understanding of this new alignment will be applied to tasks such as sitting, standing, bending, reaching and gait. The Aston-Mechanics® principles facilitate the understanding of how to apply ergonomic support for these daily activities.

Aston® Kinetics • P.O. Box 3568 • Incline Village, NV 89450 • 775-831-8228
office@astonkinetics.com • www.astonkinetics.com



AMTA NV CHAPTER

407 W Robinson St
Carson City, NV 89703

Mail to:



Nevada State Board of Massage Therapists

The staff at the Nevada State Board of Massage Therapists have begun doing routine inspections of massage premises and asking therapists to abide by certain codes of sanitation under the Nevada Administrative codes of the Regulation for Massage.

The inspections are random so notice is not given in advance of the visit. However, our inspectors are aware that you may have clients and so are respectful of that privacy.

The inspector will verify your **original** license, look at where and how your linens are stored (clean and dirty) and inspect the table, room and plumbing of the facility. The inspections should not take more than 10 to 15 minutes per therapist room.

How to Be prepared.

Your clean linen should be stored in a sanitary location away from other supplies. It is best to keep the linens in a sealed container or in a closet with a door.

Your license should be on display or on your person. The small part of the license at the bottom may be laminated and attached to your clothing or hung close by so your clients can see it.

Your establishment should be clean. Store all soiled linen in a sealed container, i.e. bag that ties, hamper with a lid.

Proper hygiene and sanitation is crucial for the safety of your clients and for your own safety. For more information regarding our regulations or guidelines please visit us on the web or call the office to ask that the regulations be mailed to you. 775 688 1888

Or visit us online at WWW.MASSAGETHERAPY.NV.GOV

On October 1, 2009 the Nevada Law pertaining to Massage Licensure will be amended. The new additions to the law establish stronger enforcement procedures and allow the Massage Board to levy fines for unlicensed practice and for those illegal practices that damage the reputation of legally licensed practitioners who are serious about their profession.

For more information or to ask questions please call the Nevada State Board of Massage Therapists at 775 688 1888 or visit us online to read about the changes to the law.

The amendment number is SB119 and you may research it on our website.

Billie Shea, Chair NSBMT